

1st May, 1984

Essenceful means powerful and fruitful.

Today, BapDada is watching the expansion and within the expansion He is also seeing those children who are the embodiment: the “essenceful” children. The expansion of the Godly tree is what makes it beautiful and the “essenceful” children are like the tree’s fruit. Expansion is always full of variety and the beauty of that variety is liked by everyone: it is the tree’s splendour! But it is the essence that is powerful and that is the fruit. The sight of expansion makes everyone happy, but seeing the fruit, everyone has the pure desire to become powerful. BapDada was watching the essence within the expansion. Essence is so beautiful! All of you have experience of it and you also understand the difference in percentage between expansion and essence. (i.e. expansion—so many leaves, and essence—only a little fruit.) You understand this, don’t you? Yes, expansion has its own speciality, and it is necessary as well, but the value lies in the essence. This is why BapDada is pleased to see both.

He has love for the expansion (for the leaves) and He loves the flowers and the fruit as well. And this is why BapDada had to come to meet His children; had to become a server like the children. A meeting in corporeal form cannot take place unless there is equality. Both those souls who form the expansion and those who are the embodiment of essence now belong to the Father; they have become Baba’s children. This is why BapDada has to give a reward in return for their feelings of faith. Reward is given “numberwise”, according to faith. Even the devotees receive short-lived reward for their devotion. So children must also receive their rights.

Today Baba has not come to speak the Murli. Children have

come from a long way away. Baba has come to meet them; He has come to fulfil His promise. Some meet just with love; some meet with knowledge, and some meet by becoming equal (the embodiment). BapDada meets everyone. Today BapDada was looking at each one’s speciality. He was seeing the speciality of Delhi. Delhi is the place where service first started. It first happened on the bank of the river Jamuna. You started service there, on the bank of the river Jamuna, didn’t you? The seed of service started on the bank of that river in Delhi and royal palaces will also be built on the bank of that river. This is why along with Gopeshwar (the father of the gopis) the bank of the Jamuna is also remembered and praised. BapDada is watching the T.V. showing the powerful children who became the instruments for establishment. So Delhi has an important place now and it has importance in the future as well. It is the foundation place and also the foundation of the kingdom as well. So the residents of Delhi have the responsibility to remain constantly powerful. Delhi niwassis, (instrument souls) are you constantly wearing the crown of responsibility? Or do you take it off sometimes? “Delhi niwassis” (the residents of Delhi) means: constantly wearing the crown of responsibility. Samjha? (Understand). This is speciality of Delhi. So bring this speciality into action. Achha.

Group from Karnatak

They always show plays on the basis of their faith and love (“natak” means play/movie/drama, and “kar” means display, action, an act). The second group is from Karnatak. Karnatak niwassis are long-lost and now-found children. They are very good at showing plays on the basis of faith and love. But whilst on one hand, the souls have faith and love, on the other hand, they are equally well-educated and famous on a worldly level. So there is faith, but they have status as well. This is why the Karnatak zone

can spread the sound very well. The land can glorify Baba's name, because it has the reputation for being the V.I.P. state, but there is also faith, devotion and humility as well. So this is why the place can easily become an instrument specially for this task. Just keep these two specialities (faith and humility) together. Do not let go of them under any circumstances. These two are the oars of the boat of Karnatak. So keep them together. There must be a balance, and then the boat of the land of Karnatak will show its speciality. This balance will glorify its name. (The balance of humility, faith and devotion).

Achha. To those who make themselves fruitful and help others to stay in the state of being essenceful; to such powerful souls, those who become powerful through the state of remembrance; to such powerful servers. Those who celebrate the meeting in the form of being equal, love, remembrance and namaste to such elevated souls.

BapDada meeting groups.

Do you constantly experience yourselves worthy to claim all rights from the Father, as your inheritance? To be worthy means to be a powerful soul. Do you perform actions with this consciousness? Hope no weakness has remained. As Baba Himself is Almighty, likewise should His children be master almighty. Through this constant remembrance, you can proceed forward easily. There should be constant happiness, because throughout the whole kalpa there is no other time when you can have this type of happiness. Now you are achieving everything directly through the Father. Later the soul receives through other souls. The achievement that is received from the Father cannot be received from other souls, because souls themselves are not completely knowledgeable. This is why achievement is also short-lived whilst from the Father, you can have constant and imperishable achievement. Now you are receiving imperishable happiness from

the Father, so continue to dance in this happiness. Continue to swing in the swing of happiness. To come down from the swing means to become dirty, because down below, it is dusty. Keep yourself constantly in the swing, and you can remain clean. Without remaining clean, you can't celebrate a meeting with the Father. Just as the Father is clean and pure, so the method to meet Him is also to become clean. So always keep yourself in the swing, so why do you come down? Eat sitting in the swing, drink there, walk within the swing. It is such a big swing! So always swing with the Father in the swing of happiness, love, bliss and knowledge. Always remember, "We are elevated souls, who swing in the swing." Take this special blessing, and always swing in the swing of all achievements (all types of swing). When any problem comes, immediately remember this blessing. And on that basis, by remembering this blessing, you will experience the company of the Father, and will experience "swinging". This blessing is the method to be safe. To remember the blessing means to remember the Bestower of Blessings as well. And if a blessing is given, efforts are not required. Through the blessing, all achievements can be gained easily.

Do you experience yourself to be elevated and greatly fortunate souls? The greatest fortune is that the Fortune-Maker Himself, belongs to you. Constantly feel intoxicated and happy about your elevated fortune. This spiritual intoxication is constant (you can have it forever). If other intoxication were to be permanent, it would be harmful (drugs and alcohol). If someone keeps himself in spiritual intoxication, then it becomes very easy to forget the attractions of the old world. These old physical relations can be forgotten easily. You don't have to work hard to forget them, because body consciousness is forgotten. There is the state of soul consciousness. A constant state of soul consciousness is the complete stage. So always remember: we are fortunate souls. Not ordinary, fortunate ones. Some are ordinary, but some are

elevated and fortunate. Always remember the expression: "great and elevated. I am elevated soul ; I belong to the greatest father and I am highly fortunate". Remember to keep this blessing with you all the time. When the soul is elevated, then time is elevated. I belong to the elevated Father. With this elevated thought, there will be an elevated attitude of mind and as a result action will also be elevated. By seeing you, many other souls will also have a good desire to become elevated. So the stage itself will do service.

At the time of farewell (Baba leaving Gulzar behen's "chariot"). Everyone says, "Good morning", but your morning is with God, so it is a "Godly morning". You spend the night with God; you celebrate the morning with God, and so always remember both "God and good". Remembrance of God makes you good. If there is no remembrance of God, you cannot remain or even become good. Now your life is constantly a Godly life. This is why every second, every thought, is good and only good. Then it's not just Good Morning and Good Evening and Good Night for you, but each thought, each second is good, because it is in the remembrance of God. Do you experience this? Now your life is good, because it is associated with God. Do you perform every action with God, with the Father? You don't do your work alone. Do you eat with the Father, or do you eat alone? Always remember the relationship of God and good and practise it in your life. Understand? Achha. BapDada is conveying His love and remembrance and special immortal love and remembrance and namaste at Amrit Vela (the time of special nectar).

What is it that you have to make yourself free from to become an angel? Liberate yourself from the bondages of the mind. It is wasteful thoughts that won't allow you to become an angel. An angel means, one who does not have any relationship, even with the wasteful thoughts of its own mind. Always remember: we are angels; we cannot tie ourselves in any bondage (any relationship). Achha.

3rd May, 1984

Brahmin souls are the ancestors of the Human Family.

Today, the Supreme Father, the Creator, is surveying His creation, specially the first creation consisting of Brahmin souls. You exalted Brahmin souls are the most exalted first creation and hence you are the most beloved among the entire creation. You are the most elevated of all the souls in the creation, being procreated through the mouth of Brahma Himself. Brahmin souls have been eulogised as more exalted than the Deity souls. Brahmins get transformed into angels and subsequently to Deities. But the Brahmin birth is the most primeval birth through the originating Father at the Sangamyuga. Brahmins are the original Sangamyugi souls who are the embodiments of spiritual knowledge, the seers of the three periods of time and the possessors of Three eyes.

In the physical world and in the corporeal forms, Brahmins alone experience the union of souls with the supreme soul, enjoy all loveful relationships with God and obtain the right of possessing imperishable Godly treasure in practical. Brahmins alone have sung the song: "We have seen and we have met Shiva Baba through Brahma Baba". This is not the song of Deity life. It is the highest fortune of Brahmin life to see both the Fathers in the physical world through the physical eyes, to eat and drink, to walk and talk with them and to listen to their versions, to see their divine acts—to see the invisible in the visible form! Brahmins alone vouchsafe that they have seen God in the form of the Father, the Mother, the Friend and Companion and the Beloved as against the saints and sages, the erudite and scholars and authority on scripture who have been left behind simply eulogising God. They have been living on hope of meeting God sometime or expecting

Him to come some time. They have been continuing birth after birth in that suspense and uncertainty. But Brahmins assert with great intoxication, faith, dignity and pleasure: "We have met our Father!" You enjoy the union whereas they keep on craving.

Brahmin life is the symbol of all imperishable, unshakeable, unmitigated and constant attainments. Brahmin life is the very foundation of this Kalpa Tree and it keeps on expanding on that foundation. It is from the very basin of Brahmin life or the very seed of all variety souls that the water of Mukti and Jeevan Mukti is supplied. All the branches and sub-branches of the world tree go on spreading on the support of Brahmin life.

Thus, Brahmin souls are the ancestors of the entire variety of genealogy. Brahmin souls are the inaugurators of all the most elevated and auspicious festivals. The Rajswa Ashvamedh Gyan yagya is organised only by the most exalted Brahmin souls. They know the horoscope of the 84 births of every soul. They are instrumental to raise the stage of the luck of every soul through the Luck-Bestower. They organise the festival of collective union of all souls with the Supreme Father. They unite the hands of all souls with the hand of the Supreme Soul. They maintain the hands of permanent purity, birth after birth. They narrate the immortal story to grant immortality to other souls.

Do you realise how exalted you are! And how responsible you are! You are the ancestors and your progeny will follow you. You do not belong to an ordinary category. You are not merely responsible for your family or your service centre or anything limited. But you are the very solace and support of all souls of the world. Every Brahmin soul is imbued with unfettered obligations. Those who are involved only in lokik or even alokik affairs and play acrobatics with their stage—sometimes flying, sometimes climbing, sometimes walking, sometimes stopping—thus wasting their time, are not Brahmin but are Kshatriyas. They simply mark

their arrows in their bows on objects like "I will do this", "I will do this way" but there is a difference between mere marking and shooting of arrows. They simply jot down paper plans. Such souls are called Kshatriyas. Brahmin souls have no guessing business. They shoot the object. The destination is always in their minds. In a second they gain victory.

Baba keeps observing the activities of Brahmins as well as Kshatriyas the game of victory of Brahmins and of Kshatriyas, the game of being always burdened with bows and arrows. You will find Kshatriyas always have the load of the bow of labour of effort. Problem after problem besets them. Brahmins are always embodiments of success whereas Kshatriyas repeatedly solve problem after problem. Sakar Baba used to narrate a story that a person used to drive out a rat and the cat would come in and so on. Thus, Kshatriyas have problems with money today and mind tomorrow and body the day after or with relations and contacts, etc. Their problems never end. They always keep complaining, whether it is a soul themselves or others.

BapDada being merciful and compassionate, feels pity on children who are engaged in constant labour in such pursuits. Brahmin life in Sangam Yuga is the opportunity for taking complete rest on the heart of Dilaram (the Comforter of Hearts). Live with complete rest on Baba's heart. Take Brahma Bhojan and drink the nectar of divine knowledge. Carry on powerful service and then lie restfully on the throne of Baba's heart with full pleasure. Why do you have any botheration? Of course, you don't cry (as in bhakti) "Oh Rama", all the same, you do cry "Oh Baba", "Oh Dadi or Didi". You always have some story for them. You have some problem to be solved. This is botheration. But this yuga is meant for living in complete peace. Have spiritual enjoyments. Pass these auspicious days in spiritual revelry. Don't waste them in material entertainments. Sing and dance. Don't feel afflicted. If you don't celebrate these days in Godly qualification, when will you do